



# PARA HILLS MODBURY CATHOLIC PARISH

## PARISH TEAM

FR MANU KUMBIDIYAMACKAL  
MSFS

(PARISH PRIEST)

TASH SOUTER  
(PASTORAL ASSOCIATE)

SINDI KINLOCH  
(PARISH ASSISTANT)

PAULINE LAI  
(FINANCE OFFICER)

## PARISH ADMIN OFFICE

50 RESERVOIR RD,  
HOPE VALLEY 5090  
PH: 8264 7590 OR 8264 7093

## EMAIL:

office@paramodcath.com.au  
bulletin@paramodcath.com.au

## OFFICE HOURS:

TUESDAY-FRIDAY: 9AM-2PM

## HOLY TRINITY CHURCH

171 KESTERS ROAD,  
PARA HILLS 5096

## ST JOHN XXIII CHURCH

50 RESERVOIR RD,  
HOPE VALLEY 5090

CHILDREN'S LITURGY  
CELEBRATED AT

10AM MASS

## BAPTISMS

BOOKINGS TO BE MADE  
THROUGH THE PARISH OFFICE.

## MARRIAGES

BY APPOINTMENT ONLY

## REGIONAL CATHOLIC SCHOOLS

ST FRANCIS XAVIER'S  
(PRIMARY) 8251 9500

CARIGNANE ST,  
WYNN VALE 5127

GLEESON COLLEGE  
(SECONDARY) 8282 6600  
40-60 SURREY FARM DRIVE,  
GOLDEN GROVE 5125

## PARISH CHILD PROTECTION OFFICERS

THERESE MEYERS: 0421 533 761  
ANGELA ZAKARIAS:  
0401 205 636

23rd January 2022

3rd Sunday in Ordinary Time, Year C - Green

Bulletin Vol.19  
Issue 1

**We acknowledge the Kurna people as the custodians of this region.  
Let us share and learn together for reconciliation and justice.**

## MASS TIMES

**ST JOHN XXIII  
Hope Valley**

Monday 9.15am  
Tuesday 9.15am  
Thursday 9.15am  
Saturday 6pm  
Sunday 8am



**HOLY TRINITY  
Para Hills**

Wednesday 7pm  
Friday 9.15am  
(Adoration Before Mass  
commencing 8.30am)  
Saturday 9.15am  
Sunday 10am

**Reconciliation (Confession)**  
Saturday after 9.15am Mass at Holy Trinity  
and 5.30pm at St John XXIII

**Everyone attending Mass is required to provide their  
full name and a contact phone number or email address  
for the purpose of contact tracing.**

**COVID-SAFE check in using a QR code is encouraged.**

**Due to current regulations masks covering both the mouth and nose  
are required to be worn at all Masses.**

## Anointed to Bring the Goodnews of Liberation

Today's Gospel, presenting Jesus' "inaugural address" in the synagogue of Nazareth and outlining his theology of total liberation, marks a great moment in Jesus' ministry. The Scripture readings for today focus our attention on the importance and liberating power of the Word of God as "sacramental," making God present in our midst. The readings challenge us to listen to the Word, accept it into our hearts, then put it into practice as we live out our lives, thus liberating ourselves and others from all types of bondages.

Today's Gospel describes how, on a Sabbath, Jesus stood before the people in the synagogue of his hometown, Nazareth, reading and interpreting what Isaiah had prophesied about the Messiah, a loving, liberating and saving God. Jesus rooted and grounded his mission and ministry in the written word of Isaiah, particularly in the passage in which the Spirit sends the prophet to bring good news to the poor, liberation to captives, recovery of sight to the blind and freedom for the oppressed; a language that reflects the Biblical year of Jubilee. These words had long since been seen as applying to the coming Messiah. To the great amazement and disbelief of his own townsmen, Jesus declared that Isaiah's prophecy was being fulfilled in him at that very moment because the prophet was foretelling and describing His mission and ministry.

In selecting this Messianic passage ("This Scripture has been fulfilled today, in your hearing"), Jesus sums up both the source of his power and authority and the  
*cont.....*

nature of his freeing and saving ministry. First, Jesus claims the power of God's Spirit as the source of his work. Second, Jesus makes this proclamation in the context of Judaism: on the Sabbath, from the Scriptures, and in the synagogue. Third, Jesus identifies his work, the work of the Messiah, with that of the Suffering Servant of Yahweh (see Isaiah 42:1-4, in particular), who brings Good News to the poor, proclaims release to the oppressed and recovery of sight to the blind, symbolically and literally. Fourth, this agenda begun in Nazareth is to extend to all places where the Word of God will be heard and understood.

The synagogue Liturgy of the Word was based on seven readings. The first four were from the Law (the Torah or the Pentateuch) followed by explanations given by the rabbi who was the teacher of the Law. The second set of three readings, taken from the prophets, could be read and interpreted by any circumcised male over thirty years of age. It was in this second capacity that Jesus read and preached on the passage from Isaiah. Naturally, the people of his native place were curious to hear from this carpenter-turned-prophet who had grown up among them, and who had worked miracles throughout Galilee. Luke reports that Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. This "power of the Spirit" was absolutely essential in order for Jesus to complete his mission. Jesus declares that Isaiah's prophecy is fulfilled in Him. This mission was similar to the mission given to Moses in Exodus 3:7-10. In selecting this Messianic passage as referring to himself ("This text is being fulfilled today, even as you listen"), Jesus sums up both the source of his power and authority, and the nature of his freeing and saving ministry. First, Jesus claims the power of God's Spirit as the source of his work. Second, Jesus makes this proclamation in the context of Judaism; on the Sabbath, from the Scriptures, and in the synagogue. Third, Jesus identifies his work, the work of the Messiah, with that of the Suffering Servant of Yahweh (see Isaiah 42:1-4, in particular), who brings Good News to the poor, proclaims release to the oppressed and recovery of sight to the blind; figuratively and literally. Fourth, this agenda begins in Nazareth and extends to all places where the Word of God will be heard and understood.

Let us always strive to receive Christ's freedom, live it out, and pass it on to others. As members of Christ's Mystical Body, we share in the freeing, saving mission of Jesus. However, even after we have chosen to believe in him, to accept his teachings and to live them out in our lives, we can continue to be in bondage by being captives of sin. We are often blinded by our evil habits, addictions and need for financial security. Pride and prejudice can make us blind to the needs of the less-fortunate, prompting us

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## Readings for next Sunday, 30th January 2022

1st Reading	Jer	1:4 - 5, 17 - 19
2nd Reading	I Cor	12:31 - 13:13
Gospel	Lk	4:21 - 30

## Saints/Feast Days Of the Week

24th Jan	St Francis de Sales
25th Jan	The Conversion of St Paul the Apostle
27th Jan	Sts Timothy & Titus
	St Angela Merici
28th Jan	St Thomas Aquinas

## Our Community's Prayer Petitions

**PLEASE NOTE: THE NAMES ON THE SICK LIST WILL REMAIN FOR TWO MONTHS ONLY UNLESS OTHERWISE NOTIFIED.**

**BULLETIN PRAYER LIST:** Please note that names can only be added to this list by immediate family, or the ill person themselves (for reasons of privacy).

**Please Remember in your Prayers  
THOSE WHO ARE SICK, especially:**

Kim Pope, Anne Hughes, David Truman, Paul Barry, Bruce Tilley, Allan Searle, Anne Valentine, Ken Randell, Mary Rose Probst, Molly Holmes, Maria Trotta, Joan Walmsley, Ursula Moore, Lil Buckley, Jason Mittiga, Pat Collins, Ruby Brokensha, Anne Van Der Arend, Margaret Pitt, Patricia Kopf, Darcy Ridley, Jayden Lee, Father Peter Milburn, Maria Hand, Emma Gammon, Asher Caudle, David North, Elijah Neri, Wayne Collins, Marg Dolman, Sean Molloy, Antoinette Pascale, Charlotte Fussell, Reta Lockyer, John MacGrath, Ken Robinson, Mary Redmond, Graham Speed, Marlen Piineda, Rosa Maria Santos, Betty Roper, Imperia De Ionno, Julie Reimann, Gerry Canavan, Kay Kennedy, Marie Boulton, Gary Lockyer, Yvonne Summers, Rita Robinson, Sr. Marleen Dewar OLSH, Emelia Pudelek

to fear and avoid them, rather than to love and help them. We can also be blind to the presence of God within ourselves and others. We are often not free to listen to a lonely, heart-broken neighbour. We can be prisoners of materialism and consumerism, chained to pleasure, power, money and control of everyone and everything in our world. Accordingly, we need to be freed and raised to a richer level of life by our faith in Christ and living according to it. Once we receive true liberation from Christ, we need to share it with those we encounter in our daily lives: in our families, communities, parishes and workplaces. Thus, let the power of the Holy Spirit fill us, and be ready to have miracles done through us and the promised liberation done in and through us.

*Janakumbudramakal*

**RESPONSORIAL PSALM: Your words, Lord, are spirit and life.**



## St Vincent de Paul Modbury Conference

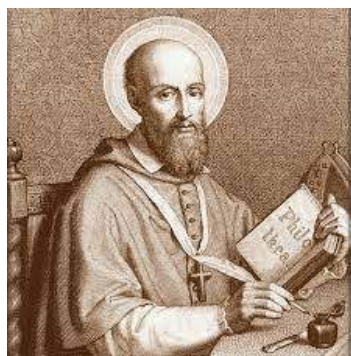
The Christmas hampers (26) are behind us for another year – thanks for all the help. Our surplus Christmas items (puddings, custard etc.) were passed on to the Para Hills Conference.

Home visits, with COVID limitations, will re-commence after Australia Day, and we usually have a bit of a rush. Our fit member list is still a few short of ideal and we're happy to take new members to help with home visiting.

A six month trial of a limited furniture service is being introduced, with only deceased estates being considered for pick-up. A range of new (purchased) emergency furniture will be delivered. This will be limited to mattresses and bases, chairs and tables, and drawers / wardrobes.

Our shortages in the pantry starting the year are **Jam, Vegemite, Margarine and Canned Tuna.**

It will greatly help if any or all of these items could be placed in the Vinnies' collection basket.



## The Prayer of St. Francis de Sales

*Patron Saint of writers and journalists*

Be at Peace

Do not look forward in fear to the changes of life;  
rather look to them with full hope as they arise.

God, whose very own you are,  
will deliver you from out of them.

He has kept you hitherto,  
and He will lead you safely through all things;  
and when you cannot stand it,  
God will bury you in his arms.

Do not fear what may happen tomorrow;  
the same everlasting Father  
who cares for you today

will take care of you then and everyday.  
He will either shield you from suffering,  
or will give you unfailing strength to bear it.

Be at peace,  
and put aside all anxious thoughts and imagination.

**We're all part of the story.**



**Australia Day**

Reflect. Respect. Celebrate.

"Australia Day will celebrate our resilience and unity, while reflecting on the remarkable ways our communities have responded in these challenging times,"

"It's a day where we can acknowledge the significant contributions that everyone makes to our nation, from First Nations Australians who have lived here for 65,000 years and everyday Australians doing extraordinary things to keep us safe, to our newest citizens who bring richness and strength from many cultures."

Mark Coure

NSW Minister for Multiculturalism

Australia Day: time to reflect, respect and celebrate |  
St George & Sutherland Shire Leader | St George, NSW  
([theleader.com.au](http://theleader.com.au))

## Holy Trinity Hall

In an effort to tidy up the Hall at Holy Trinity and make it more presentable for groups who hire the hall, we are going to demolish the large sliding door cupboard on the western wall. If you or your group have any items stored in that cupboard please remove them by Sunday 6<sup>th</sup> February.

Parish Pastoral Council

## PARISH RAFFLE AND PRODUCE STALL

### ADVANCE NOTICE

Raffle tickets will be sold after each Mass  
at both Mass Centres  
over the weekends of

**Feb 5/6, 12/13 and 19/20**

for \$1.00 per ticket.

On the middle weekend, Feb 12/13,  
it is planned for a produce stall as well.

If any parishioner has any excess produce  
that could be donated  
please bring to whichever Mass centre prior to  
the Mass you may be attending.

Any queries to Marg Whennan 82511577 please.

Thanking you in advance.

## Friendly Reminder

**We encourage you to arrive  
at least 15 minutes before Mass begins.  
This will allow time for you to check in  
and be seated so Mass can commence  
on time and with minimal disruption.**

**GOSPEL ACCLAMATION: Alleluia, alleluia! The Lord sent me to bring Good News  
to the poor and freedom to prisoners. Alleluia!**



## PRAYER MEETINGS

**Tue  
Sun**

**25th Jan  
30th Jan**

Legion of Mary  
Divine Mercy

12.30pm  
3pm

**Holy Trinity  
Holy Trinity**



### **DEVELOPMENT FUND 2022**

Congratulations to our winners

9th January

No 11, Barbara Sorrell  
Drawn by Alex Balayance

16th January

No 76, Olive McGovern  
Drawn by Barbara Sorrell

23rd January

No 81, Miriam Morrison  
Drawn by Kathleen McEvoy for Olive McGovern

If you would like to be included in the draw  
Please contact: Barbara Mathews 8258 8806

### **SHORT COURSES OFFERED THROUGH DAYTON UNIVERSITY**

The Archdiocese of Adelaide has a partnership with Dayton University in their Virtual Learning Community for Faith Formation (VLCFF)

([VLCFF @ UD](http://VLCFF@UD) > [Home\(udayton.edu\)](http://Home(udayton.edu)))

in Ohio, with some students in the Ministry Formation Program undertaking some of their study through this university.

Several five week courses are currently being offered and because of the partnership the diocese has with Dayton, each course costs about \$AU70.

**YOU DON'T HAVE TO BE A STUDENT OF THE MINISTRY FORMATION PROGRAM TO UNDERTAKE THESE COURSES.**

There are seven cycles of five week and three week courses offered each year. Any questions contact Annette Heinemann at [ahinemann@adelaide.catholic.org.au](mailto:ahinemann@adelaide.catholic.org.au).

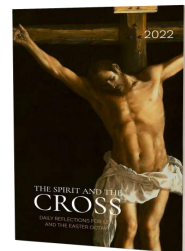
### **Reach Out**

Happy New Year to you all.  
I hope you are all well and ready for the challenges of 2022.

We pray that God will bless us with good health, many joys and an end to this invasive pandemic that has changed the lives of so many.

Just a little reminder that we will be meeting for Morning Tea at the Salvation Army OASIS CAFE (Corner of Montague and Reservoir Roads, Modbury) on TUESDAY 1<sup>st</sup> FEBRUARY, after the 9.15am Mass at St John XXIII. Looking forward to seeing you all there...

Maureen Kenny  
President  
Mobile 0418 821 859



We will be placing an order for "The Spirit & The Cross" reflection book for Lent and Easter 2022.

Books will cost between \$5 - \$6 each depending on postage costs and will be available to collect from the Parish office in late February.

If you would like to purchase a copy please contact the Parish office to place your order before

**Friday 4th February 2022**



### **DIVINE MERCY AT HOLY TRINITY CHURCH**

The next Divine Mercy Devotion will be on Sunday, 30th January at 3pm at Holy Trinity Church, 171 Kesters Rd, Para Hills.

### **HAPPY BIRTHDAY JANUARY BABIES**

23rd Jan	Jason Viceban
25th Jan	Paul O'Reilly
27th Jan	Declan Moore
	Matthew Augustyn
	Miriam Jackson
	Cecilia Ager
29th Jan	Deidre Zagari
	Sam Fenech



### **SAFETY FIRST**

**Please remember the carparks are shared zones and for safety the speed limit is 10kph (walking pace).**

### **Giving App**

Download the Adelaide Archdiocese's **Find a Mass App** on your mobile phone and set up direct giving to the first and second collections, as well as special appeals. Or go to [www.goodgiving.com.au](http://www.goodgiving.com.au) to set up direct giving from your computer. The App also features daily readings, events, news from *The Southern Cross* and podcasts.