



PARA HILLS MODBURY CATHOLIC PARISH

PARISH TEAM

FR MANU KUMBIDIYAMACKAL
MSFS

(PARISH PRIEST)

TASH SOUTER
(PASTORAL ASSOCIATE)

SINDI KINLOCH
(PARISH ASSISTANT)

PAULINE LAI
(FINANCE OFFICER)

PARISH ADMIN OFFICE

50 RESERVOIR RD,
HOPE VALLEY 5090
PH: 8264 7590 OR 8264 7093

EMAIL:

office@paramodcath.com.au
bulletin@paramodcath.com.au

OFFICE HOURS:

TUESDAY-FRIDAY: 9AM-2PM

HOLY TRINITY CHURCH

171 KESTERS ROAD,
PARA HILLS 5096

ST JOHN XXIII CHURCH

50 RESERVOIR RD,
HOPE VALLEY 5090

**CHILDREN'S LITURGY
CELEBRATED AT
10AM MASS**

BAPTISMS

BOOKINGS TO BE MADE
THROUGH THE PARISH OFFICE.

MARRIAGES

BY APPOINTMENT ONLY

REGIONAL CATHOLIC SCHOOLS

ST FRANCIS XAVIER'S
(PRIMARY) 8251 9500
CARIGNANE ST,
WYNN VALE 5127

GLEESON COLLEGE
(SECONDARY) 8282 6600
40-60 SURREY FARM DRIVE,
GOLDEN GROVE 5125

PARISH CHILD PROTECTION OFFICER

THERESE MEYERS: 0421 533 761
TASH SOUTER: 8264 7590

7th March 2021
3rd Sunday of Lent, Year B - Violet

Bulletin Vol.18
Issue 7

**We acknowledge the Kurna people as the custodians of this region.
Let us share and learn together for reconciliation and justice.**

MASS TIMES

ST JOHN XXIII Hope Valley

Monday 9.15am
Tuesday 9.15am
Thursday 9.15am
Saturday 6pm
Sunday 8am



HOLY TRINITY Para Hills

Wednesday 7pm
Friday 9.15am
(Adoration Before Mass
commencing 8.30am)
Saturday 9.15am
Sunday 10am

Please note that due to space limitations and the need to socially distance we are currently limited to 150 people at St John XXIII and at Holy Trinity we can have 100 people in the Church and 50 people in the hall, where the Mass will be live streamed. Communion will be brought to those in the hall.

Everyone attending Mass is required to provide their full name and a contact phone number or email address for the purpose of contact tracing.

COVID-SAFE check in using a QR code is available at all Masses.

Jesus the Sign Par excellence

In today's Gospel we read about how Jesus overturned the tables of the merchants and the moneychangers in the Temple at Jerusalem. In order to understand the relevance of Jesus' action, we must learn more about the activities that were going on in the temple area. Worship at the Temple in Jerusalem included animal sacrifice, and merchants sold animals to worshipers. Moneychangers exchanged Roman coins, which bore the image of the Roman emperor, for the temple coins that were needed to pay the temple tax.

Jesus' action at the Temple in Jerusalem is recorded in all four Gospels and is often understood to be among the events that led to Jesus' arrest and Crucifixion. The Gospel of John, however, places this event much earlier in Jesus' public ministry than do the Synoptic Gospels. In John's Gospel this event occurs at the very beginning of Jesus' ministry, after his first miracle at the wedding feast at Cana. John tells us that it was the beginning of the signs and it revealed His glory and the disciples believe in Him. The disciples and Jesus then travel to Capernaum and go up to Jerusalem for the Passover. While the turning of water into wine was the first sign of Jesus' ministry, according to John, the first public act of his ministry is to cleanse the Temple. In John, the Temple scene makes a claim for Jesus' authority at the beginning of his ministry, while in the other gospels, it occurs near the end. The authority Jesus used was ultimately based on his identity as the Son of the Only God Who dwells in that Temple. As such, Jesus had the authority to disrupt the Temple's unholy activities.

Passover was a major Jewish festival. Pilgrims from all over Palestine and beyond would come to Jerusalem to celebrate the feast and to pay their annual Temple tax. Matthew, Mark, and Luke (Mt 21:12-17; Mk 11:15-19; Lk 19:45-48), report only one participation in the Passover feast in Jesus' public life, and that was just before his

Cont....

arrest, emphasizing the time when Jesus cleansed the Temple. The synoptic Gospels place the "cleansing of the Temple" immediately after Jesus' triumphant arrival in Jerusalem on the back of the colt of an ass. For Matthew, Mark, and Luke the powerful scene in the Temple demonstrates Jesus at the height of his power and popularity. His conflict with the religious establishment in Jerusalem, the religious capital, provided fuel for the fires of indignation and alarm set among the Sadducees and Pharisees. John, however, puts the incident at the beginning of Jesus' ministry because John is not interested in telling us when Jesus cleansed the Temple, but rather in showing this cleansing as an act prophesied of the Messiah. John considers the raising of Lazarus, and not the Temple-cleansing, as the event that triggered the arrest, trial and crucifixion of Jesus (John 11-12). Jesus goes into the temple precinct, most likely into the outer courtyard of the Temple where the sellers of animals and doves, and the money changers have set up their shops. After clearing the Temple of the merchants and the moneychangers, John's Gospel tells us that the people asked for a sign of Jesus' authority to do such an audacious act. In response, Jesus predicted his death and Resurrection. Throughout John's Gospel, the language of signs is distinctive. Jesus' miracles are called signs, and the people look to these signs for proof of his authority. Here we learn that the sign par excellence will be Jesus' passion, death and Resurrection. The temple was the sign of the presence of God in the midst of His people. But now in Jesus, the Temple, God is present in the midst of His people.

In the Temple, the authorities have cluttered it with unnecessary complications and road blocks! Consequently, it did not resemble a place where one can find the God who loves and forgives. It did not resemble a place where one can find a God who is interested in the plight of God's people. It represented exclusivity and elitism; it represented a remote and demanding God; it represented a God who could not understand creation or the creatures that inhabit it. It represented a God that demands money and blood-stained sacrifice to satisfy His needs. In comparison Jesus stands as the Temple of God; as the holy one; as the one filled with the presence of God; as the One filled with God's glory. In the Temple, the healthy relationship to God and neighbour captured in the Ten Commandments in Exodus were forgotten! The clutter of laws; the clutter of prohibition; the clutter of authorities had obscured the vision and reality of God. God in Jesus stands before them; there is no clutter in Him. That is the sign for them.

During Lent we reflect upon the meaning of this sign for us and for our world. We might take this opportunity to consider the quality of our prayer and worship especially when we gather in prayer as a parish community. In our prayers we seek to deepen our relationship with the person of Christ. In our worship with the community, we gather to experience anew the passion, death, and Resurrection of Jesus and its significance in our lives. Christ promises to be present with us when we gather for prayer.

Janakumbidramakota

Readings for next Sunday, 14th March 2021

| | | |
|-------------|------|-------------------|
| 1st Reading | 2Chr | 36:14 - 16, 19-23 |
| 2nd Reading | Eph | 2:4-10 |
| Gospel | Jn | 3:14 - 21 |

Saints/Feast Days Of the Week

| | |
|---------|--------------------|
| 8th Mar | St John of God |
| 9th Mar | St Frances of Rome |

Our Community's Prayer Petitions

PLEASE NOTE: THE NAMES ON THE SICK LIST WILL REMAIN FOR TWO MONTHS ONLY UNLESS OTHERWISE NOTIFIED.

BULLETIN PRAYER LIST: Please note that names can only be added to this list by immediate family, or the ill person themselves (for reasons of privacy).

**Please Remember in your Prayers
THOSE WHO ARE SICK, especially:**

Darryl McManus, Sandra Dini, Joan Walmsley, Ursula Moore, Lil Buckley, Jason Mittiga, Pat Collins, Ruby Brokensha, Anne Van Der Arend, Margaret Pitt, Patricia Kopf, Darcy Ridley, Paul Holmes, Jayden Lee, Father Peter Milburn, Maria Hand, Emma Gammon, Asher Caudle, David North, Elijah Neri, Wayne Collins, Marg Dolman, Sean Molloy, Antoinette Pascale, Charlotte Fussell, Phyllis Anthony, Reta Lockyer, John MacGrath, Ken Robinson, Graham Armstrong, Mary Redmond, Graham Speed, Marlen Piineda, David Truman, Bruce McAndie, Rosa Maria Santos, Betty Roper, Imperia De Ionno, Julie Reimann, Jim Marlow, Gerry Canavan, Kay Kennedy, Marie Boulton, Gary Lockyer, Yvonne Summers, Rita Robinson, Sr. Marleen Dewar OLSH

Recently Deceased

Roger Knowles



STATIONS of the CROSS

**on Friday Nights during Lent
at HOLY TRINITY 7-00pm**

WORKING BEE

St John XXIII

Saturday 20th March 9am - 12pm

Our aim is to do a general clean up of the Mass Centre and to wash the windows in preparation for the Easter Liturgies.

Morning tea will be provided.

Many hands make light work

ST VINCENT DE PAUL

HQ: 1300 729 202 from 9.00am — 1.00pm



**St Vincent de Paul
Modbury Conference**

Four requests lodged on the 1300 729 202 number in the Franklin St. Support Centre.

Two were unable to cope with the arrival of bills after a dental emergency in one case and loss of job for another.

Our pantry stocks remain in good shape generally thanks to the generosity of donated goods in the basket. The bread, rolls and buns we put out for collection at Mass are free – the bakery is happy that they don't have to put it in the bin, and sometimes we've more than we need for home visits.

Our needs in the pantry are

Toilet Paper, Jam, Soap and Tinned Peas/Beans. It will greatly help if any or all of these items could be placed in the Vinnies' collection basket.

MASS BOOKINGS FOR EASTER LITURGIES

Please be aware that we will NOT be using the permanent booking lists for services during Holy Week.

As of this week there are booking sheets for each of the liturgies during Holy Week at the back of each Church and you will be able to book for your preferred time and place.

Bookings can also be made through the Parish Office.

As space is limited please book only for yourself or family members who you are certain will be attending.

LITURGY ASSISTANTS FOR HOLY WEEK

Easter will soon be upon us and as always we will need many helpers for the Holy Week Liturgies.

The sign-up sheet for Liturgy Assistants is at the back of the Church. You are encouraged to think about which ceremonies you will be attending and to volunteer for ministries, preparation or clean up.

To assist with the preparations please add your name to the sign up sheet before Tuesday 16th March.



SACRAMENTAL PROGRAM

Our next workshop in the Sacramental Program will be on Saturday 13th of March 4pm at St John XXIII.

Please pray for the children and their families as they continue their preparation to receive the Sacraments of Reconciliation, Confirmation and First Holy Communion.

Rebuild My Church

Lenten Evening Prayer 2021

Archbishop O'Regan invites members of the Catholic faithful to focus on the local parish community as we journey through Lent to the high point of the Church's year at Easter. We are offered a model of weekly Evening Prayer that will, for 2021, replace the Lenten Stational Masses of previous years. The Lenten Prayer has been entitled 'Rebuild My Church'. Parishes throughout the Archdiocese of Adelaide are asked to pray the Evening Prayer on the same day of the week and at the same time, that is on Wednesday evening at 7.00pm. Across the Archdiocese there will be a wave of prayer leading us to a new moment from COVID 19 towards the Plenary Council that will be held later in the year.

Rebuild My Church Evening Prayer will be held on Wednesday evenings at

**Holy Trinity at 6.30pm
immediately prior to the 7pm Mass
&
St John XXIII at 7pm**



Oliva, 22, didn't have the opportunity to go to school, and was embarrassed that she was unable to read, write or count. Her business was losing money because she couldn't add up.

Then Oliva enrolled in Caritas Australia's literacy and numeracy classes. She also set up a home classroom to teach her neighbours for free, because they were too shy to attend larger classes.

Oliva has now graduated, attendance at her classes is growing, her kiosk is thriving and she is helping her children with their homework. She aims to become a pastor and run for leadership in the next local election to help her community to 'Be More.'

Please donate to Project Compassion 2021 and support people like Oliva's gain access to education to build a brighter future and live in communities that upholds everyone's dignity .

You can donate through Parish boxes and envelopes, by visiting www.caritas.org.au/projectcompassion or phoning 1800 024 413.



THE SOUTHERN CROSS

The March edition of The Southern Cross is available from both Mass Centres and the Parish Office at a cost of \$2 or online at www.thesoutherncross.org.au

GOSPEL ACCLAMATION: God loved the world so much, he gave us his only son, that all who believe in him might have eternal life.

PRAYER MEETINGS

| | | | | |
|------------|-----------------|-----------------------|-----------|----------------------|
| Tue | 9th Mar | Legion of Mary | 12.30pm | Holy Trinity |
| Wed | 10th Mar | Lenten Evening Prayer | 6.30pm | Holy Trinity |
| Wed | 10th Mar | Lenten Evening Prayer | 7pm | St John XXIII |
| Fri | 12th Mar | Stations of the Cross | 7pm | Holy Trinity |
| Sat | 13th Mar | Sacramental Program | 4pm | St John XXIII |
| Sun | 14th Mar | Legion of Mary, Curia | 2pm - 4pm | Holy Trinity |

OTHER ACTIVITIES

| | | | | |
|-------------|-----------------|----------------------|-----------------|----------------------|
| Wed | 10th Mar | Holy Trinity Seniors | 1pm | Holy Trinity |
| Thur | 11th Mar | St Vincent de Paul | 4pm | St John XXIII |
| Fri | 12th Mar | Craft Group | 9.30am - 12noon | St John XXIII |
| Sat | 13th Mar | Treasure Market | 8am - 12noon | St John XXIII |



DEVELOPMENT FUND 2021

Congratulations to our winner
No 57, Trish Taylor
Drawn by Les Ost

If you would like to be included in the draw
Please contact: Barbara Mathews 8258 8806

St Joseph's Devotion



Due to the Lenten Evening Prayer 2021, 'Rebuild My Church' every Wednesday during Lent, Devotion to St Joseph will start on 19th of March, 'Feast Day of St Joseph' and then on the first Wednesdays of each month until November.



SA Council of Churches and Churches Together SA invites your community to join in the

Palm Sunday Peace Walk on Sunday March 28 2021.

The Palm Sunday March is held in the heart of the city, and has been reflecting South Australia's voice on matters of Justice and Peace for nearly 40 years.

We have named it as a **PEACE WALK**, as we recognise the sorrow, pain and continuing injustice that arises across many areas of our community. We also acknowledge the prayerful presence and active living out of values within our communities that can make a difference to our wider world.

For more information and to register visit SACC Churches Together SA website churchestogethersa.org.au

May we continue to be bringers of peace and active justice and live grace-filled lives.

Parish Bulletin

If you would like to receive the bulletin via email please contact us at bulletin@paramodcath.com.au

TREASURE MARKET

**Second Saturday of each month
8am to 12noon**

**Next: 13th March 2021
St John XXIII Centre**

Sellers \$10—Buyers free!

**PLEASE SEND SMALLER GOODS OUR WAY,
THEY CAN BE LEFT ON THE SHELVES IN THE
MARKET WALKWAY**

**OR IN THE BOX AT THE BACK OF ST JOHN XXIII
CHURCH, ALSO IN A BOX IN THE CRY ROOM
AT HOLY TRINITY CHURCH.**

**All monies raised from the Market
are donated to the Parish.**

**WE CAN NO LONGER ACCEPT LARGE ITEMS
SUCH AS TVs, MATTRESSES, SOFAS, LOUNGE
CHAIRS & WARDROBES AS WE ARE NOT ABLE
TO SELL THEM.**

COVID SAFE REQUIREMENTS WILL APPLY



We welcome to our community,
those families who are preparing for their
children's baptism during March.

Please show your support by making them
feel welcome and remembering
them in your prayers.

We also welcome with joy
Ethan Zeke Julom

who was baptised into our community in February

HAPPY BIRTHDAY MARCH BABIES

10th Mar Sue Telfer
12th Mar Brittany Carter

